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2. **GOD IS**

"LUNCHTIME REVIEW"

The Struggle to Obey

WEEK 1: DECEMBER 7, 2015

"WITHOUT GOD, I CAN DO NOTHING"

Jonah 1 "Now the word of the LORD came unto Jonah the son of Amittai, saying, (2) Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. (3) <u>But Jonah rose up to flee</u> unto Tarshish from the presence of the Lord, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof. and went down into it, to go wit

going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

| from the presence of the LORD." |
|---|
| CLEAR VISION |
| • A prophet is |
| Did this prophet know the assignment? (Verse 2) Should knowing a clear vision assist the prophet on this mission? How is having a clear vision relevant to your assignment? |
| • (Verse 2) Jonah's assignment was |
| Can we move forward in our assignment without having all the details? |
| |
| • Was there any possibility that Jonah could actually "outrun" God (Verse 3)? Why do you suppose he chose OPTION B, "to flee"? |
| |
| 1. THERE IS NOWHERE I CAN GO! |
| SPIRITUAL IMPASSE |
| What is an impasse? |
| |
| Evidently, the prophet was not with God's decision. |
| What is rebellion? |
| |
| ECONSIDER THE MISSION |
| Do you think if Jonah knew the consequences of his actions that he would run? |
| Jonah 3:3 "3 days journey" Jonah 4:11 "six-score thousand persons" |

Psalm 139:7-8 "Wither shall I go from



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thy spirit? or whither shall I flee from thy presence? (8) If I ascend into heaven... If I make my

| 3. GOD H | IAS | ! | |
|---|--|--|----------|
| a. | Verse 4: "But the Lord sent out tempest in the sea so that the sh | a great wind into the sea and there was a mig ip was like to be broken." | hty |
| S RESPONS | SIBLE FOR MY STORM? | | |
| | LIST THE COMPONENTS OF | JONAH'S "SEA" EXPERIENCE: | |
| | 1 Corinthians 14:33 "Go | od is not the author of confusion, but of peac | e" |
| 4. GOD S | PEAKS | | ! |
| by the prop | phets, (2) Hath in these last days | d in <u>divers manners</u> spake in time past unto t spoken unto us by his Son, whom he hath app | oointed |
| express im | age of his person, and upholding | orlds; (3) Who being the brightness of his glory all things by the word of his power, when he ght hand of the Majesty on high" | |
| express im himself pui dry: diver | age of his person, and upholding rged our sins, sat down on the rig | all things by the word of his power, when he | had by |
| express im himself pur dry: diver poses. | rage of his person, and upholding rged our sins, sat down on the rig | all things by the word of his power, when he ght hand of the Majesty on high" to use someone or something for your or | had by |
| express im himself pur dry: diver poses. | rage of his person, and upholding rged our sins, sat down on the rig | all things by the word of his power, when he ght hand of the Majesty on high" | had by |
| express im himself pur dry: diver coses. God do | rage of his person, and upholding rged our sins, sat down on the rig | all things by the word of his power, when he ght hand of the Majesty on high" to use someone or something for your or | had by |
| express im himself pur dry: diver coses. God do | rage of his person, and upholding rged our sins, sat down on the riges; various; of different kinds, oes not simply use the | all things by the word of his power, when he ght hand of the Majesty on high" to use someone or something for your or to speak to ma | wn n. |
| express im himself pur dry: diver coses. God do | rage of his person, and upholding rged our sins, sat down on the rights rse; various; of different kinds, oes not simply use the | all things by the word of his power, when he ght hand of the Majesty on high" to use someone or something for your or to speak to ma SMISTAKES? | wn n. |
| express im himself pur dry: diver coses. God do | rage of his person, and upholding rged our sins, sat down on the rights; various; of different kinds; oes not simply use the TRUTH / THE REST IS UP TO YOU EARN FROM SOMEONE ELSE'S God make Jonah's testimony pu | all things by the word of his power, when he ght hand of the Majesty on high" to use someone or something for your or to speak to ma | wn n. |